

The Parish Clergy:
The Reverend the Vicar and Surrogate
Fr. Andrew Stevens, M.A., S.S.C.,
Regional Dean For Southwark Forward in Faith
S. Nicholas Vicarage, 64, Purrett Rd., Plumstead,
London. SE18 1JP
Tel. 020-8854 0461 Facsimile 020-8265 5065
e-mail parishpriest@saintnicholasplumstead.org
Web site: www.saintnicholasplumstead.org
The Reverend the Hon. Curate Fr. Charles Heard
The Churchwardens:
Mrs Cecelia Okrafo-Smart Mrs Diane Bartlett
The Churchwardens Emeriti
Mr Reg Martin Miss Betty Stroud

THE PARISH AND ANCIENT CHURCH
OF
S. NICHOLAS, PLUMSTEAD



FEAST
OF
TITLE

Solemn High Mass
in honour of S. Nicholas
Saturday 8th December 2012
at 3:00pm
Followed by Reception in Church

Preacher:

The Right Reverend the Bishop of Richborough
The Right Reverend Norman Banks

The day will conclude with Benediction
of the Blessed Sacrament at 5:30pm

Officiant: The Right Reverend the Bishop of Woolwich

A Forward in Faith Parish
under the Episcopal Care of the Bishop of Fulham

Welcome to our Church today, after the Parish Mass refreshments will be served at the back of Church. Please join us and make yourself known to one of the clergy.

This ancient church has been a place of Christian worship of Almighty God for well over 1,000 years; as we enter the third millennium of our salvation it is salutary to remember that Christians have gather here on this spot since the first millennium.

If you would like to pray, the Lady Chapel is set aside as a place of quiet, where the Blessed Sacrament is reserved or you might like to light a candle at one of the many shrines around church.

WELCOME TO OUR CELEBRATION TODAY



Induction loop fitted Sound reinforcement



Ramp available for access

A Forward in Faith parish under the Episcopal Care of the Bishop of Fulham, during the vacancy in See The Right Reverend Peter Wheatley, we are a Eucharistic community who is worshipping in the present, upon the Apostolic Truths of the past, in the hope of finding our future salvation in God's Heavenly Kingdom.

The Mass is offered daily

Sunday	8:00am
	11:00am
Monday	8:00pm
Tuesday	7:30pm
Wednesday	9:30am
Thursday	7:00pm
Friday	12:00pm
Saturday	10:00am



Exposition of the BLESSED SACRAMENT or ADORATION half an hour before Mass every day except Sunday.

The ROSARY of the Blessed Virgin Mary is said after Mass on Friday and Saturday

Confessions:

Monday 7:30-8:00pm. Tuesday 7:00-7:30pm, Thursday 6:30-7:00pm, or by appointment.

Please turn off



all mobile 'phones

PLEASE LET FR. ANDREW KNOW OF ILLNESS OR OTHER NEED AS SOON AS POSSIBLE.

PLEASE TAKE THIS SHEET HOME

The word of the Lord

Psalm 92

In this jubilee year, we have encountered many images and recollections of the Queen's historic reign. The overwhelming response to our monarch has been one of gratitude and thanksgiving. The success of a monarch in the popular perception is directly related to the monarch's care and defence of the subjects of the realm.

On this day, we give thanks for the universal reign of Our Lord Jesus Christ. Today we acknowledge the profundity of that reign and its implications for the people of God and for all of creation.

Each year we approach the king of kings in what is an eternal jubilee - a celebration for the ruler who cares and provides for his subjects in a way which surpasses any human expectation.

Prayer Matters

Finding God in the everyday

'You only get out what you put in' thus speaks the old folk saying. The mistress of everyday holiness is S. Therese of Lisieux. Her 'Little way' calls us to a simple and humble everyday living. Therese guides us to seeing a path of holiness in carrying out our daily tasks, especially the less pleasant ones or those we dislike, as little acts of service for Jesus. It is a way of self forgetting, embracing the mundane and everyday as bright and glorious opportunity.

The secret of the Theresian way of everyday holiness is the smile. It is the greeting to those we find difficult, the mark of how we will live each day. In such service we will start finding God in the unexpected places and people. Therese teaches us to ask nothing other than everyday holiness, the joy of work, the privilege of prayer.



Forward!

Welcome to our celebration today

25th November 2012

Christ the King

“So you are a king then?”

In the past few weeks the Gospel readings have had the theme of the Kingdom of God. Today, in the feast of



Christ the King this reaches its culmination.

However, it is not in great glory or pomp that we see Christ as King, but in the events of his Passion. Pilate almost recognises who Jesus is, not that it gives him the strength of will to save him. Jesus' kingship comes to its culmination in his death on the Cross. It is here that we see his kingship over all in the Christus Rex, Christ reigning from the tree.

This is his moment of glory; this is the point where he opens his kingdom to all by taking on their sin. In so doing he breaks the old order of exclusive promise and becomes the universal king offering salvation to all.

Christ is King over all things!

Alleluia

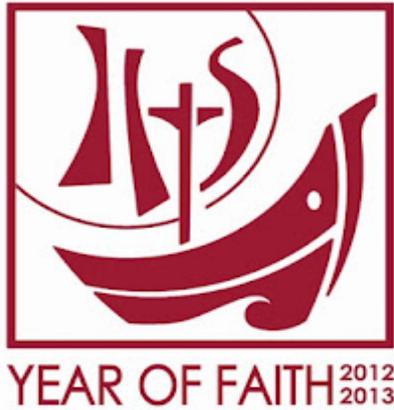
A triumphant king

We have seen Jesus as an innocent king, a mocked king, a despised and rejected king. It isn't until the resurrection that the victory begins to emerge.

What appears to pious human thought as defeat is transformed in the spiritual world into momentous triumph.

To believers everywhere Christ is not only a received King, a triumphant king, but a reigning King.

From Classic Christianity: A year of timeless devotions



APOSTOLIC LETTER
"MOTU PROPRIO DATA"
PORTA FIDEI
vatican city, 16 october 2011

Profession of faith is an act both personal and communitarian. It is the Church that is the primary subject of faith. In the faith of the Christian community, each individual receives baptism, an effective sign of entry into the people of believers in order to obtain salvation. As we read in the Catechism of the Catholic Church: "

'I believe' is the faith of the Church professed personally by each believer, principally during baptism. 'We believe' is the faith of the Church confessed by the bishops assembled in council or more generally by the liturgical assembly of believers. 'I believe' is also the Church, our mother, responding to God by faith as she teaches us to say both 'I believe' and 'we believe'." [17]

Evidently, knowledge of the content of faith is essential for giving one's own assent, that is to say for adhering fully with intellect and will to what the Church proposes. Knowledge of faith opens a door into the fullness of the saving mystery revealed by God. The giving of assent implies that, when we believe, we freely accept the whole mystery of faith, because the guarantor of its truth is God who reveals himself and allows us to know his mystery of love. [18]

On the other hand, we must not forget that in our cultural context, very many people, while not claiming to have the gift of faith, are nevertheless sincerely searching for the ultimate meaning and definitive truth of their lives and of the world. This search is an authentic "preamble" to the faith, because it guides people onto the path that leads to the mystery of God. Human reason, in fact, bears within itself a demand for "what is perennially valid and lasting". [19] This demand constitutes a permanent summons, indelibly written into the human heart, to set out to find the One whom we would not be seeking had he not already set out to meet us. [20] To this encounter, faith invites us and it opens us in fullness.



34th Sunday in Ordinary Time
**OUR LORD JESUS CHRIST, KING OF THE UNIVERSE
THE ANGELUS WILL BE SUNG AT THE
SHRINE OF OUR LADY OF WALSINGHAM**

HYMNS

Introit:	NEH	Sheet
Gradual:	NEH	Sheet
Offertory:	NEH	Sheet
Communion:	NEH	Sheet
O Salutaris:	NEH	Sheet
Processional:	NEH	Sheet
Tantum ergo:	NEH	Sheet
Post Communion:	NEH	Sheet

PALM CROSSES:

Jessica Roberts in thanksgiving for the life of her Father

THE PASCHAL CANDLE:

Flavia Kisambira in thanksgiving to God for his

Greatness and Mercy

**THE SEVEN DAY SHRINE LIGHTS
FOR NOVEMBER****The Blessed Sacrament:**

Babs & Bill Scott:

In thanksgiving for the life of Colin Jones

The Sanctuary:

Leo McCarthy Thanksgiving for the welfare of his family

Our Lady by the Lady Chapel:

Lilian Osedumme: For her husband and her family

Our Lady of Walsingham:

Joy & Stephen Jahans: In thanksgiving

Our Lady of Fatima:

Murray Smallbone: For the repose

of the soul of John Beck 30-7-1937 - 8-10-2008

S. Nicholas:

The Okeze family give thanks for

Mike's continued good health

S. Francis:

Lilian Osedumme: For her husband and her family

THE SUNDAY SHRINE LIGHTS FOR NOVEMBER**Our Lady by the Tower:**

Gwen Pearce

the Immaculate Heart of Mary:

Henry Aguh

Our Lady of Sorrows:

Christina Agin: In memory of Jean Barnes

S. Joseph

Paul Pangrace

FLOODLIGHTING

25th - 1st Valerie Cann

29th Anniversary of Frederick's birthday

INTRODUCTION

“Christ is our King!” Today we celebrate and reflect on this great truth. May we come to know more deeply what it means to let Jesus rule our lives, and so come to the true freedom of his royal family.

Today’s Readings

First Reading Daniel 7:13-14

In his mysterious vision, Daniel glimpses the peace and unity of God’s kingdom. At the centre of his vision is a figure of a man who is divinely given kingship – a foreshadowing of Jesus.

Second Reading Apocalypse 1:5-8

In a revelation of the last things, this reading calls us to look beyond the here and now to Christ’s eternal reign. All things are drawn to him and in his love we are made a royal priesthood.

Gospel John 18:33-37

At the end of his life, Jesus stands before Pilate as both powerless and king. His kingship is not of this world, but draws us into truth.

PRAYER OF THE FAITHFUL

Christ’s rule in our lives brings us peace and freedom. With confidence we turn to him with all our needs.

Let us pray for the Church, and especially for those in positions of authority among God’s people: may we always know the power and love of Christ’s kingship. Lord, hear us.

We pray for the world, torn apart by conflicting powers: that people of goodwill may increase Christ’s rule in places of struggle and need. Lord, hear us.

We remember especially today all young people: may they have hearts open to God’s will for them, and play their parts in the building up of the kingdom. Lord, hear us.

Let us pray for those who are sick, sad, or lonely: may the majesty of God’s love for them console and heal them. Lord, hear us.

Heavenly Father, we bring these and all the prayers of our hearts to you. Teach us, as we place our trust in you, to live lives worthy of your royal household, through Christ, our Lord and King.

Prayer for the Queen’s Jubilee Year

Almighty God, we pray
 that your servant Elizabeth, our Queen,
 who, by your providence
 has received the governance of this realm,
 may continue to grow in every virtue,
 that, imbued with your heavenly grace,
 she may be preserved from all that is harmful and evil
 and, being blessed with your favour
 may, with her consort and the royal family,
 come at least into your presence,
 through Christ who is the way, the truth and the life
 and who lives and reigns with you
 in the unity of the Holy Spirit, God,
 for ever and ever. Amen.

THOSE WHO HAVE BEEN BAPTISED

Sunday 7th October 2012:

Emmanuel Oluwatimlehin Adeyinka Adetokunbo

THOSE PREPARING FOR HOLY MATRIMONY

Saturday 24th August 2013 at 4:00pm:

Scott Edward Parker and Maria Betsy Side

BANNS OF MARRIAGE

1st Sunday of March +2 2013

Francis Biggin & Chritine Donna Martin

FLOWERS IN MEMEORY

The Shrine of Our Lady of Fatima:

Reg & Doreen Martin

In thanksgiving for the life of John Gant

THE DEPARTED

Inge Hansen Kathleen Parson

Lena Chambers John Burrell

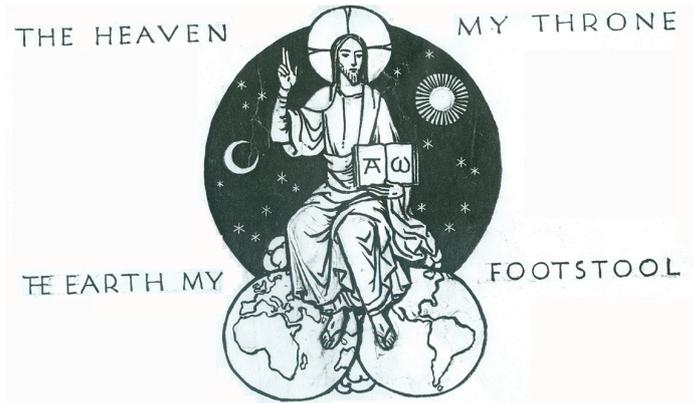
John Barry Gant Ada Victoria Smith

Carol Wort John Hammond

Peter Guntrip Connie Guntrip

YEARS MIND

27th Brian Vickery



The Rota for Reading and Intercessing

Sunday 25 th	R. Barzey	T. May	J. Jahans
DECEMBER			
Sunday 2 nd	Y. Stevens	D. Stevens	R. Martin
Saturday 8 th Feast of S. Nicholas	T. Agin	Deacon	Visiting Clergy
Sunday 9 th	Stephanie O	S. Obubo	T. Agin

We are getting quite low on people for intercessions please speak to Fr Andrew if you feel you would like to join this group.

S. NICHOLAS CHURCH

FLOODLIGHT: LIGHT THE CHURCH

We all realise how important it is to support our Church, more so in these days of rising costs; well here is a good way of supporting it and enjoying it personally.

Floodlight the building by day £2.25 or by the week £14.50, for that personal event: a birth, Baptism, Birthday, an Anniversary, Wedding or Years Mind of a loved one, in doing this you will remember and at the same time help pay the electricity bill. The price is reasonable and shows this building in all its glory after sunset, it does enhance this fine building. Reg holds the diary, to be sure there are no double bookings, it is yours for the day or week.

FOR YOUR DAILY INTERCESSION NOVEMBER
General Intention:

That the Eastern Catholic Churches and their venerable traditions may be known and esteemed as a spiritual treasure for the whole Church.

Missionary Intention:

Justice and Reconciliation in Africa.

That the African continent may find strength in Christ to pursue justice and reconciliation as set forth by the second Synod of African Bishops.

BIRTHDAY

25th Colin Cresswell 26th Emmanuel Mettle
 27th Muriel Taylor 27th Angela Wood
 27th Axel Wood 28th Fr Tim Bugby
 28th Emmanuel Issa Lawal 30th Akeem Adeboye

PRAYER FOR HEALING

Barbara Brunt Jack Brunt
 Murray Smallbone Russell Sabat
 Fr Charles Ada Smith
 Daphne Langford Andreas Poplopdous
 Bhupendra Pattini Sue Yurik
 Christina Agin Victor Boyce
 Ruby Arthurs David Jahans
 Carol Bohurjak Tommy Bohurjak
 John David Cook Fr Timothy Raphael
 Stanley Lewis Pat Wenham
 Connie Guntrip Colin Cresswell
 Hazel Clark Val Marshall
 Joseph Rusnyk Mogens Hansen Cloe Gibson
 Mary Cook Roy Richards
 Anita Johnson Beverley Goering Brian Goulding
 Dorotry Crook Walter Mann
 Eve Cocklin Annette Horridge
 Christian Vincent Helen Thorpe
 Ruth Kabeba Stephen Katu
 Pauline Alexander Eric Buhl
 Kirsty Forrester Alf Sewell Raj Kalsi
 Terry Hayward Pat Hayward
 Molly Wakeman Derek Wakeman
 Janet Hole John Hole Kathy Fincham
 Bill Baker James Bampton
 Iris Agin Fr James Ryerson
 Shirley Bristow Jennifer Fairweather
 Emma Clifford John Burrell
 Sonia Vorell Heidi Farmer
 Daphne Carey Brian Joseph
 Norman Small Bill Scott
 Rosamond Nash Isabel D'Alvarez
 Fr Grahame Stephens Elisabeth Wright

IN THANKSGIVING

Ron Crawley Mike Okeze

If you are celebrating
 a BIRTHDAY or ANNIVERSARY
 and would like to share it with your Church Family
 A £15 DONATION
 covers the cost of Sherry
 (You may if you wish provide wine of your own choice)
 to be enjoyed at the back of church after Mass
 Please see Gwen or Christina Agin!

Sunday Readings: Year B
 Weekday Readings: Year 2
 Psalter Week 2

NOVEMBER 2012

☩	25	Su	W	CHRIST THE KING (LAST SUNDAY IN ORDINARY TIME), Sol (CWCL: Christ the King) MP:50(227) EP:51(253)
				DO2 Mass pr, Gl, LI 829, Cr, Sunday Pref R1: Daniel 7:13-14 Psalm 92:1-2,5 R2: Revelation 1:5-8 Gospel: John 18:33-37
				<i>Today is Youth Sunday: No Special Mass is permitted. The intention should be included in the Prayer of the Faithful.</i>
	26	M	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) MP:52(228) EP:58(254) Mass of feria, LII 889
	27	T	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) MP:53(229) EP:59(255) Mass of feria, LII 890
	28	W	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) MP:54(230) EP:60(256) Mass of feria, LII 892
	29	Th	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) MP:55(231) EP:61(257) Mass of feria, LII 894
				<i>Scotland:</i> R EPI of foll DO2 EP:176(310)
	30	F	R	S ANDREW Ap, Fest DO3(2) MP:175(312) EP:176(310) Mass pr, Gl, LII 1279, Pref App I or II

DECEMBER 2012

	1	S	(G)	FERIA OF 34th WEEK IN ORDINARY TIME DO5(2) MP:57(233) Mass of feria, LII 899
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Sancte Nicolae, Ora pro nobis



All-powerful God,
 you made
 Saint Nicholas
 a bishop and leader
 of the Church
 to inspire your people
 with his teaching
 and example.
 May we give fitting
 honour to his memory
 and always have the
 assistance of his prayers
 We ask this
 through our
 Lord Jesus Christ,
 your Son,
 who lives andreigns
 with you and
 the Holy Spirit,
 one God,
 for ever and ever.
 Amen

Christus, Heri, Hodie, Semper

ENTRANCE ANTIPHON

*How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.*

COLLECT

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING Daniel 7:13-14

A reading from the prophet Daniel.
I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.
He came to the one of great age
and was led into his presence.
On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages became his
servants.
His sovereignty is an eternal sovereignty,
which shall never pass away,
nor will his empire be destroyed.

The word of the Lord.

Thanks be to God.

PSALM Psalm 92

RESPONSE: *The Lord is king, with majesty enrobed.*

1. The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power. **R.**
2. The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are. **R.**
3. Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time. **R.**

SECOND READING Apocalypse 1:5-8

A reading from the book of the Apocalypse.
Jesus Christ is the faithful witness, the First-born from the dead,
the Ruler of the kings of the earth. He loves us and has washed
away our sins with his blood, and made us a line of kings, priests
to serve his God and Father; to him, then, be glory and power
for ever and ever. Amen. It is he who is coming on the clouds;
everyone will see him, even those who pierced him, and all the
races of the earth will mourn over him. This is the truth. Amen. "I
am the Alpha and the Omega" says the Lord God, who is, who
was, and who is to come, the Almighty.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
Alleluia!*

GOSPEL John 18:33-37

A reading from the holy Gospel according to John.
"Are you the king of the Jews?" Pilate asked. Jesus replied, "Do
you ask this of your own accord, or have others spoken to you
about me?" Pilate answered, "Am I a Jew? It is your own people
and the chief priests who have handed you over to me: what have
you done?" Jesus replied, "Mine is not a kingdom of this world;
if my kingdom were of this world, my men would have fought to
prevent my being surrendered to the Jews. But my kingdom is not
of this kind." "So you are a king then?" said Pilate. "It is you who
say it," answered Jesus. "Yes, I am a king. I was born for this, I
came into the world for this: to bear witness to the truth; and all
who are on the side of truth listen to my voice."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*The Lord sits as King for ever.
The Lord will bless his people with peace.*

PRAYER AFTER COMMUNION

Having received the food of immortality,
we ask, O Lord,
that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with him eternally in his heavenly Kingdom.
Who lives and reigns for ever and ever.

Amen.

Kind Redeemer, in the kingdom
Of thy Heart we long to rest;
Hast had pity on our weakness;
Live in us O Jesus blest!

One day we shall see thee reigning,
Thee, our King, in heaven enthroned,
Every tongue thy name confessing,
Every heart thy mercy blessing,
Jesus, loved, adored, and owned!

TANTUM ERGO

Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.

THE HYMNS FOR CHRIST THE KING



The Post Communion Hymn

Christ the Lord by Saints surrounded,
throned in heaven above,
yours are majesty and glory,
infinite in Love.
Hear the prayers your people offer
as we praise your holy Name.

Mother of the Saviour draw
us closer to your Son;
by your constant intercession
make us to be one.
Pray for us O holy Virgin
as we celebrate your fame.

Chosen twelve, of Christ companions,
Princes of the Faith;
by your teaching, so maintain us
steadfast in the race.
Pray for us O blest Apostles
as we celebrate your fame.

Witnesses of holy living,
Christians of renown,
by example now assist us
to possess the crown.
Pray for us all Saints and Martyrs
as we celebrate your fame.

Father, Lord of Saints and Angels,
Holy Spirit, Son,
King of the eternal ages,
blessed Three in One;
hear the prayers creation offers
as we praise your holy Name.

THE INTROIT HYMN

CHRIST is the King, O friends rejoice!
Brothers and sisters, with one voice
Make all men know he is your choice:
Alleluya.

The first Apostles round them drew
Thousands of faithful men and true,
Sharing a faith for ever new:
Alleluya.

Then magnify the Lord and raise
Anthems of joy and holy praise
For Christ's brave saints of ancient days:
Alleluya.

O Christian women, Christian men,
All the world over, seek again
The Way disciples followed then:
Alleluya.

Christ through all ages is the same;
Place the same hope in his great name,
With the same faith his word proclaim:
Alleluya.

Let Love's unconquerable might
God's people everywhere unite
In service to the Lord of light:
Alleluya.

THE GRADUAL HYMN

O CHRIST, our hope, our hearts' desire,
Redemption's only spring;
Creator of the world art thou,
Its Saviour and its King.

How vast the mercy and the love
Which laid our sins on thee,
And led thee to a cruel death
To set thy people free.

But now the bonds of death are burst,
The ransom has been paid;
And thou art on thy Father's throne
In glorious robes arrayed.

O may thy mighty love prevail
Our sinful souls to spare;
O may we come before thy throne,
And find acceptance there!

O Christ, be thou our present joy,
Our future great reward;
Our only glory may it be
To glory in the Lord.

All praise to thee, ascended Lord;
All glory ever be
To Father, Son, and Holy Ghost,
Through all eternity. Amen.

THE OFFETORY HYMN

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.
*Angels, saints and nations sing:
'Praised be Jesus Christ, our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'*

King whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace each nation rings
with thy praises, King of kings.

King most holy, King of truth,
Guide the lowly, guide the youth;
Christ, thou King of glory bright,
Be to us eternal light.

Shepherd-King, o'er mountains steep,
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.

THE COMMUNION HYMN

LET all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya, Alleluya, Lord most high!

O SALUTARIS

O saving Victim, open wide
The gate of Heaven to man below;
Our foes press on from every side;
Your aid supply; Your strength bestow.

To your great Name be endless praise;
Immortal Godhead, One in Three;
Grant us, for endless length of days,
In our true native land to be.

THE PROCESSIONAL HYMN

KING of kings and Lord of glory,
Hallowed, worshipped and adored;
May all kings and nations bless thee,
May they love, revere, confess thee,
God eternal, holy Lord!

*Reign as King, Almighty Lord!
Evermore, through endless' days,
Be to thee, O Christ adored,
Worship, honour, glory, praise! .*

Jesus, First-born of creation,
Thou shalt rule from sea to sea;
Light of God, shine on our darkness;
Love of Christ; give-us thy sweetness,
Food of immortality,